

**INVITATION TO BID**

Sealed Bids for the construction of the G. Robert House, Jr. Water Treatment Plant Phase IIIA Expansion Project (IFB # 2012 - 00053), addressed to the City of Suffolk (Owner), will be received at the City of Suffolk Purchasing Division Office, 441 Market Street, Room 105, Suffolk, VA 23434, until 3:00 p.m., local time, on the 28th day of June 2012. Any Bids received after the specified time will not be considered.

Bids will be publicly opened and read aloud in the City Council Chambers at 3:15 p.m. on the date of bid acceptance.

A pre-bid conference will be held on Wednesday, May 30, 2012, at 1:30 p.m. at the City Council Chambers. The conference will be followed by a site tour at the G. Robert House, Jr. WTP, located at 100 Bob House Parkway, Suffolk, VA 23432, at 3:00 p.m. Attendance of the pre-bid conference by prospective Bidders is not mandatory.

The Phase IIIA Expansion Project contemplated consists of the following major elements:

- New Gravity Thickener Facility to include two gravity thickener tanks and associated sludge transfer pumping.
- New two-story Sludge Dewatering Building that will include a drive-through truck bay and provide equipment space for centrifuges, polymer feed systems, and future packaged plate settlers.
- New Waste Pump Station for transfer of sludge processing waste flows.
- Demolition and re-construction of the existing on-site EDR Well Building, including providing a new pump drive and other electrical facilities in a new adjacent Electrical Building.
- Modifications to the existing off-site Reids Ferry Well Building to accommodate the replacement of the pump drive and make other facility improvements.
- New Materials Storage Building.
- Site Work, including civil, stormwater collection and drainage, site electrical, and yard piping improvements, to accommodate the addition of new and future facilities. The existing sanitary treatment and disposal system will be removed.
- Upgrades to the existing instrumentation and control system to allow the addition of new treatment process equipment.

The Work will be completed in all respects within 730 calendar days from the date when the Contract Times commence to run.

## PHASE IIIA EXPANSION

Bidding Documents may be examined at Engineer's office, CH2M HILL, 15010 Conference Center Drive, Suite 200, Chantilly, VA 20151 or CH2M HILL, 11818 Rock Landing Drive, Suite 200, Newport News, VA 23606. Bidding Documents consist of two volumes of specifications, one volume of reduced (11- by 17-inch) drawings, one volume of standard details, and one copy of the geotechnical report for the project. Bidding Documents may be obtained from the Engineer's Chantilly, VA office upon payment (check or money order only) of \$200 including first class ground shipping for each set of documents, unless otherwise noted. A CD with PDF files of the Bidding Documents will also be provided with each purchased set of documents. Full size drawings may be obtained from the Engineer at an additional cost of \$125 per set to cover the cost of reproduction and handling, plus postage for first class mailing (if mailing is requested). Express shipping is available if Bidder provides their FedEx number or similar information. Partial sets of Bidding Documents are not available. Return of the documents is not required, and the amount paid for the documents is nonrefundable.

To obtain Bidding Documents via mail, send requests to the attention of Ms. Wanda Griffith, CH2M HILL, 15010 Conference Center Drive, Suite 200, Chantilly, VA 20151, telephone: 703-376-5318, e-mail: [wanda.griffith@ch2m.com](mailto:wanda.griffith@ch2m.com). Include check or money order in the amount noted above.

The Purchasing Agent, Linda Story, is the designated authorized spokesperson for the City of Suffolk with respect to this IFB. Accordingly all questions and/or comments should be directed to the Purchasing Agent's attention. The respondents to this IFB shall not contact, either directly or indirectly, any other employee or agent of the City regarding this IFB. This prohibition shall extend to the Suffolk City Council. Any such unauthorized contact may disqualify the Bidder from this procurement. To address technical questions related to the project, contact the Purchasing Agent by calling 757-514-7523, faxing 757-514-7524, or e-mailing [lstory@suffolkva.us](mailto:lstory@suffolkva.us).

The following plan room services have received sets of Bidding Documents for the Work contemplated herein:

Builders and Contractors Exchange, Inc.  
1118 Azalea Garden Road  
Norfolk, VA 23502

iSqFt  
5020 Ferrell Parkway  
Suite 205-185  
Virginia Beach, VA 23464

McGraw-Hill Construction  
9 North 3rd Street  
Richmond, VA 23601

Peninsula Builders Exchange  
615 Dresden Drive  
Newport News, VA 23601

PHASE IIIA EXPANSION

Each Bid must be submitted on the prescribed Bid Form and accompanied by a 5 percent Bid security as prescribed in the Instructions to Bidders.

The Successful Bidder will be required to furnish Performance and Payment Bonds in the amount of 100 percent of the amount of the bid.

In order to perform public work, the Successful Bidder and Subcontractors shall hold such licenses as required by Commonwealth Statutes, and federal and local Laws and Regulations.

Bidders are required under Title 54.1, Chapter 11, Code of Virginia, to show evidence on the Bid Form of certificate of registration and indicate whether Bidder is a resident or nonresident of the Commonwealth before Bid may be considered.

Refer to Instructions to Bidders for Bid withdrawal procedures.

Prospective Bidders will be permitted to visit the site on Tuesday, June 5, 2012, and Friday, June 8, 2012, between the hours of 9:00 a.m. and 2:00 p.m. An Engineer's representative will be present at the site to address technical questions related to the project. Access to the site at any time other than that specified will not be permitted.

Owner's right is reserved to reject all Bids or any Bid not conforming to the intent and purpose of the Bidding Documents.

CITY OF SUFFOLK  
Linda S. Story, CPPB, Purchasing Agent

**END OF SECTION**